

**INTERLACHEN TOWN COUNCIL PUBLIC HEARING &  
COUNCIL MEETING AGENDA  
TUESDAY, AUGUST 11, 2026 – 6:00PM**

- 1) **CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE AND**  
**INVOCATION ROLL CALL**

- 2) **COUNCIL CHAIRPERSON – JONI CONNER**

A) Comments

- 3) **OPEN PUBLIC HEARING**

- 4) **STAFF REPORT PRESENTED BY THE NORTHEAST FLORIDA REGIONAL COUNCIL.**

Rezoning Case #2026-1. Application by Oscar David Aviles Zavalza for a Zoning Change From “C-2” to “C-3” for Parcels 16-10-24-4065-0010-0100 and 16-10-24-4065-0010-0150.

- 5) **APPLICANT COMMENTS**

- 6) **PUBLIC COMMENTS**

- 7) **AGENDAED DISCUSSION**

A) Discussion, Consideration and Decision on Rezoning Case #2026-1 for Parcel 16-10-24-4065-0010-0100.

B) Discussion, Consideration and Decision on Rezoning Case #2026-1 for Parcel 16-10-24-4065-0010-0150.

- 8) **ORDINANCES**

A) Ordinance 2026-4; Change the Official Zoning Map for Parcel 16-10-24-4065-0010-0100. *1<sup>st</sup> Reading*

- 9) **CLOSE PUBLIC HEARING**

- 10) **OPEN COUNCIL MEETING**

- 11) **COUNCIL CHAIRPERSON – JONI CONNER**

A) Comments

- 12) **COUNCIL DISCUSSION**

A) Discussion and Consideration of Cemetery Rules and Regulations.

B) Discussion and Consideration of Cell Phones for Elected Officials. ~ *Mayor Hanes*

C) Discussion and Consideration of Surplus Bids.

13) **RESOLUTIONS:**

- A) Resolution 2026-8: Transfer of Ownership of Police Issued Service Weapons.
- B) Resolution 2026-9: Transfer of Duties During the Absence of the Interim Police Chief.

14) **ORDINANCES:**

- A) Ordinance 2026-3: Charter Questions for Placement on the 2026 Election Ballot. – *2<sup>nd</sup> Reading*
- B) Ordinance 2026-5: Golf Cart Regulations. – *1<sup>st</sup> Reading*

15) **CONSENT AGENDA**

| REPORTS                  | DATE             |  | MINUTES                                   | DATE                 |
|--------------------------|------------------|--|-------------------------------------------|----------------------|
| <i>Codes Enforcement</i> | <i>July 2026</i> |  | <i>Special Magistrate Hearing</i>         | <i>July 7, 2026</i>  |
| <i>Financial</i>         | <i>June 2026</i> |  | <i>Town Council Special Meeting</i>       | <i>July 7, 2026</i>  |
| <i>Police</i>            | <i>July 2026</i> |  | <i>Caucus</i>                             | <i>July 7, 2026</i>  |
| <i>Public Works</i>      | <i>July 2026</i> |  | <i>Regular Town Council Meeting</i>       | <i>July 14, 2026</i> |
| <i>Zoning</i>            | <i>July 2026</i> |  | <i>Planning Commission Public Hearing</i> | <i>July 21, 2026</i> |
|                          |                  |  | <i>Budget Workshop</i>                    | <i>July 29, 2026</i> |

16) **COUNCIL COMMENTS**

17) **MAYOR COMMENTS**

18) **DEPARTMENT HEAD COMMENTS**

19) **CITIZEN COMMENTS**

20) **ATTORNEY COMMENTS**

21) **ADJOURNMENT**

**POSTING STATEMENT:** *Any item/subject placed on the agenda, regardless of how the matter is stated on the agenda may be acted on by the Town Council. Persons desiring to appeal any decision made by the Town Council or anyone who wishes to have a written verbatim transcript of any Town Council meeting or portion thereof shall be responsible for securing at their expense, a "duly certified Court Reporter" who shall be permitted to attend the Town Council meeting and record proceedings through any means generally recognized as capable of producing an accurate record which does not disrupt the Town Council meeting.*

*Agenda items are available for public viewing at the Town Office, at 311 Atlantic Avenue, Interlachen, Florida. For questions, comments or information, call (386)684-3811. **The public has the right to speak on any agenda item during the designated discussion time.***